

GTA 21-02-008

OCTOBER 1969

DISTRIBUTION: To be distributed to U.S. Army Training Aids Center

| GTA 21-2-8 THE SOLDIER'S INFORMATION GUIDE NOTES: A NUMBERS INDICATE ORDER OF CONTACT. B. X MEANS "AS APPLICABLE". C. THE CHAPLAIN IS ALWAYS AVAILABLE. HIS TELEPHONE NUMBER IS POSTED IN YOUR ORDERLY ROOM. | SQUAD-SEC LDR/DRILL SGT | PLAT LDR | FIRST SGT | COMPANY COMMANDER | UNIT PERSONNEL OFFICER | BN, BDE COMMANDER | CHAPLAIN | AMERICAN RED CROSS | JUDGE ADVOCATE | POST COMMANDER | BILLETING OFFICER | SCHOOL SUPT | INSPECTOR GENERAL | FINANCE OFFICER | POST TRANS OFFICER | ARMY COMMUNITY SERVICE |
|---|-------------------------|----------|-----------|-------------------|------------------------|-------------------|----------|--------------------|----------------|----------------|-------------------|-------------|-------------------|-----------------|--------------------|------------------------|
| APPEALS | 1 | 2 | 3 | 4 | Х | Х | Х | | Х | Х | | | Х | | | |
| ASSIGNMENT, REASSIGNMENT, MOS & PRO-PAY | 1 | 2 | 3 | 4 | 5 | 6 | Х | | | Х | | | Х | Х | | |
| PERSONNEL MATTERS: PROMOTION, REDUCTION, ENLISTMENT, RE- ENLISTMENT, DISCHARGE, RETIREMENT, VETERAN BENEFITS | 1 | 2 | 3 | 4 | 5 | 6 | | | Х | Х | | | Х | | | |
| COMPLAINTS | 1 | 2 | 3 | 4 | Х | 5 | Х | | Х | Х | Х | Х | 6 | Х | Х | Х |
| DEBTS AND CIVILIAN CREDITORS | 1 | 2 | 3 | 4 | Х | Х | Х | | Х | | | | | | | Х |
| DEPENDENT SCHOOLS | Х | Х | Х | Х | | Х | | | | 2 | | 1 | Х | | | Х |
| FAMILY AND RELIGIOUS AFFAIRS | Х | Х | Х | Х | Х | Х | 1 | Х | Х | Х | | | Х | | | Х |
| TRAVEL OF DEPENDENTS, SHIPMENT OF CARS AND HOUSEHOLD GOODS | | | 1 | 2 | Х | Х | | | Х | Х | | | Х | Х | 3 | |
| MEDICAL SERVICES | 1 | 2 | 3 | 4 | 5 | Х | | | | Χ | | | Х | | | Х |
| PAY, ALLOWANCES, AND INCENTIVE PAY | 1 | 2 | 3 | 4 | 5 | 7 | | | | Х | | | Х | 6 | | |
| LEAVE AND PASSES | 1 | 2 | 3 | 4 | Х | 5 | Х | | Х | | | | Х | | | |
| INSURANCE, ALL TYPES | 1 | 2 | 3 | 4 | Х | Х | | | | | | | | | | |
| LEGAL ASSISTANCE, INCLUDING US AND FOREIGN LAW, WILLS, POWERS OF ATTORNEY, AND OTHER | | | 1 | 2 | | | | | 3 | | | | Х | | | |
| MILITARY SCHOOLS | | | 1 | 2 | 3 | Х | | | | | | | Х | | | |
| PX, COMMISSARY, QM SALES STORE | 1 | 2 | 3 | Х | Х | | | | Х | 4 | | | Х | | | |
| GOVERNMENT QUARTERS | | | 1 | 2 | 3 | Х | | | | Χ | 4 | | Х | | | |
| REGISTRATION OPERATION OF PRIVATE AUTO | | | 1 | Х | | Х | | | Х | Х | | | Х | | | |
| POSTAL SERVICE | | | 1 | 2 | 3 | | | | | | | | Х | | | |
| US ENTRY: PASSPORT. VISA, NATURALIZATION, IMMIGRATION | | | 1 | 2 | 3 | Х | Х | Х | 4 | | | | | | | Х |
| HOME CONDITIONS, EMERGENCY LEAVE | 1 | 2 | 3 | 5 | 6 | 7 | Х | 4 | Х | Х | | | Х | | | Х |
| EMERGENCY FINANCIAL ASSISTANCE | 1 | 2 | 3 | 4 | 5 | | Х | Х | | | | | Х | 6 | 4 0-557 | Х |